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Bib Data Sheet

CONFIRMATION NO. 6580

SERIAL NUMBER 09/820,804	FILING DATE 03/30/2001 RULE 1.47	CLASS 705	GROUP ART UNIT 2162	ATTORNEY DOCKET NO. 3350-05F
APPLICANTS Bill Kitchen, Lewis Center, OH; Ralph Au, Powell, OH; Ginger B. Moses, Lewis Center, OH;				
** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 09/034,561 03/03/1998 PAT 6,289,322				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/07/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		STATE OR COUNTRY OH	SHEETS DRAWING 20	TOTAL CLAIMS 18
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials:		INDEPENDENT CLAIMS 2		
ADDRESS Alfred A. Stadnicki Fifth Floor 1146 Nineteenth Street, NW Washington, DC 20036				
TITLE Electronic bill presentment with bill categorization				
FILING FEE RECEIVED 840	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



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CONFIRMATION NO. 6580

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